

# SIKKIM



## GOVERNMENT

## GAZETTE

### EXTRAORDINARY PUBLISHED BY AUTHORITY

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No. 221

GOVERNMENT OF SIKKIM  
OFFICE OF THE SECRETARY  
FOREST AND ENVIRONMENT DEPARTMENT

No. 18/GOS/F&ED/SECY

Dated: 29/05/2023

### NOTIFICATION

In exercise of the powers conferred by Sub section (1) of Section 37 of the Biological Diversity Act, 2002 (No. 18 of 2003), the state Government in consultation with the Sikkim Biodiversity Board (SBB), hereby notifies the designated area under Hee-Gyathang Gram Panchayat Unit, Dzongu, North Sikkim as **Tungkyong Dho (Lake) Biodiversity Heritage Site (BHS)** as demarcated in the schedule below:-

### SCHEDULE

#### (1) Tungkyong Dho (Lake) BHS

(i)

Name of BHS	Area (Ha)
Tungkyong Dho (Lake) BHS	0.0650

(ii)

#### GPS CO-ORDINATES – BOUNDARY WAY POINTS

ID	LATITUDE	LONGITUDE
P1	88°30'43.18"E	27°29'1.91"N
P2	88°30'43.13"E	27°29'1.96"N
P3	88°30'42.88"E	27°29'1.96"N
P4	88°30'42.84"E	27°29'2.04"N
P5	88°30'42.70"E	27°29'2.09"N
P6	88°30'42.54"E	27°29'2.06"N
P7	88°30'42.43"E	27°29'2.12"N
P8	88°30'42.38"E	27°29'2.26"N

P9	88°30'42.24"E	27°29'2.31"N
P10	88°30'42.06"E	27°29'2.29"N
P11	88°30'41.64"E	27°29'2.13"N
P12	88°30'41.53"E	27°29'2.09"N
P13	88°30'41.46"E	27°29'1.96"N
P14	88°30'41.52"E	27°29'1.85"N
P15	88°30'42.23"E	27°29'1.73"N
P16	88°30'42.55"E	27°29'1.61"N
P17	88°30'42.70"E	27°29'1.63"N

**(2) Boundaries of Tungkyong Dho (Lake) BHS**

**East** – Hee-Gyathang Road

**West** – Private holding

**North** – Private holding

**South** – Hee-Gyathang Road

Map: Enclosed

**(3) Management of the Biodiversity Heritage Site**

The Hee-Gyathang Biodiversity Management Committee (BMC) shall be responsible for the management of the BHS under the guidance of Sikkim Biodiversity Board. The Biodiversity Management Committee shall manage the site in accordance with the guidelines for identification, notification and management of Biodiversity Heritage Site, issued by the National Biodiversity Authority (NBA).

**By order and in the name of the Governor**

**Pradeep Kumar, IFS**  
**Secretary**  
**Forest and Environment Department**  
**File No. 5.4/GOS/SBB/2014**



